

# Annual Report of Operations for Year \_\_\_\_\_\_\_\_\_

To comply with NPDES General Permit No. WAG130000 for Federal Aquaculture Facilities and Aquaculture Facilities Located in Indian Country within the Boundaries of the State of Washington

| NPDES # for your Facility:   |  |
|--|--|
| WAG130026  |  |
| Facility & Owner Information   |  |
| Facility Name:<br>Saltwater Park Sockeye Hatchery  |  |
| Operator Name (Permittee): Tacoma Power  | ,  |
| Address:<br>21462 North Highway 101<br>Shelton, WA 98584   |  |
| Email: mrhubrig@ci.tacoma.wa.us  | Phone: 253-502-8520                          |
| Owner Name (if different from operator):   |  |
| Emall:   | Phone:                                       |
| Best Management Practices (BMP) Pla  | ın   |
| Has the BMP Plan been reviewed this year? ✓ Yes No Does the BMP Plan fulfill the requirements of the General Permi | t? ✓ Yes No                                  |
| Summarize any changes to the BMP Plan since the last annual i  | eport. Attach additional pages if necessary. |
|  |  |
|  |  |

## **Operations and Production**

Total harvestable weight produced in the past calendar year in pounds (lbs): 6298.7 pounds released Pounds of food fed to fish during the maximum month: 1326.4

List the species grown or held at your facility and the annual production of each in gross harvestable weight. If fish were released rather than harvested, list the weight at time of release.

| Species        | Flsh<br>Produced | Receiving Water(s) to which Fish were Released | Month Released/<br>Spawned |
|----------------|------------------|--|----------------------------|
| Sockeye Salmon | 530.2            | Lake Cushman                                   | June                       |
| Sockeye Salmon | 5768.5           | Lake Cushman                                   | September                  |
|                | ·                |  |                            |
|                |                  |  |                            |
|                |                  |  |                            |
|                |                  |  |                            |
|                |                  |  |                            |

Fill in the table below with production numbers from the past year. List the **maximum** amount of fish on-site and the maximum amount of food fed **per month**.

| Month    | Total Fish (lbs) | Fish Feed (lbs) | Month       | Total Fish (lbs) | Fish Feed (lbs) |
|----------|------------------|-----------------|-------------|------------------|-----------------|
| January  | 64.1 (Eggs)      | 0               | July A      | 4441.8           | 1326.4          |
| February | 143.0            | 45.9            | August      | 5420.8           | 1072.1          |
| March    | 440.0            | 192.3           | September . | 7334.8           | 1318.7          |
| April    | 1179.2           | 593.7           | October     | 1867.8           | 381.3           |
| May      | 2239.6           | 863.4           | November    | 2107.8           | 375.4           |
| June     | 3482.6           | 1115.7          | December    | 2728.0           | 452.3           |

| Additional Comments: |   | , |   |   |   |
|----------------------|---|---|---|---|---|
| ,                    | • |   |   | • |   |
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## Solid Waste Disposal

Describe the solid waste disposed of during the calendar year (including fish mortalities).

| Type of Solid Disposed | Date Disposed  | Location Disposed     |  |
|------------------------|--|-----------------------|--|
| Fish Mortalities       | on-going   | Mason County Landfill |  |
|                        |  |                       |  |
|                        |  |                       |  |
|                        |  |                       |  |
| Additional Comments:   | THE RESIDENCE OF THE PARTY OF T |                       |  |
|                        |  | :                     |  |

#### Fish Mortalities

Include a description and the dates of mass mortalities in the past year (more than 5% per week). Attach additional pages, if necessary. Include total mortalities from all causes.

| Date                          | Cause of Deaths                  | Steps Taken to Correct Problem | Pounds of Fish |  |
|-------------------------------|----------------------------------|--------------------------------|----------------|--|
|                               |                                  |                                | •              |  |
|                               |                                  |                                |                |  |
|                               |                                  |                                |                |  |
|                               |                                  |                                |                |  |
| dditional Com<br>lo mass mort | ments:<br>tality events in 2017. |                                |                |  |

## **Noncompliance Summary**

| Include a description the steps taken to c | on and the dates of noncompliance events (including spills), the reasons for the incider correct the problems. Attach additional pages, if necessary. | nts, and                                  |
|--|---|---|
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## Inspections & Repairs for Production & Wastewater Treatment Systems

| Date Inspected | Date Repaired | Description of System Inspected and/or Repaired |  |
|----------------|---------------|---|--|
| Weekly         | No Repairs    | wastewater conveyance system / settling basins  |  |
|                |               |   |  |
|                |               |   |  |
|                |               |   |  |
|                |               |   |  |
|                |               |   |  |

## **Aquaculture Drugs and Chemicals**

Please Indicate whether you used each drug/chemical during the past calendar year. Describe the use of each drug/chemical in more detail on the following pages.

| Used in the past year? | Drug or Chemical  |
|------------------------|---|
| Yes<br>No              | Azithromycin  |
| Yes<br>No              | Chloramine-T: See additional reporting requirements on page 7                       |
| Yes<br>No              | Chlorine  |
| Yes<br>No              | Draxxin   |
| Yes<br>No              | Erythromycin - injectable   |
| Yes<br>No              | Erythromycin - medicated feed   |
| Yes<br>No              | Florfenicol (Aquaflor)  |
| Yes<br>No              | Formalin - 37% formaldehyde: <i>See additional reporting requirements on page 7</i> |
| Yes<br>No              | Herbicide - describe:   |
| Yes<br>No              | Hormone - describe:   |
| Yes<br>No              | Hydrogen Peroxide: See additional reporting requirements on page 7                  |
| ✓ Yes<br>No            | Iodine: See additional reporting requirements on page 7                             |
| Yes<br>No              | Oxytetracycline   |
| Yes<br>No              | Potassium Permanganate: See additional reporting requirements on page 7             |
| Yes<br>No              | Romet   |
| Yes<br>No              | SLICE (emamectin benzoate)  |
| Yes<br>No              | Sodium Chloride - salt  |
| Yes<br>No              | Vibrio vaccine  |
| Yes<br>No              | Other:  |
| Yes<br>No              | Other:  |

## 'Aquaculture Drugs and Chemicals (cont'd)

Describe all drug and/or chemical treatments that occurred during the year. Fill out the information below for each drug or chemical, plus page 7 for water-borne treatments. Attach additional pages as necessary.

| Brand Name:   |  | Generic Name:   |  |  |
|---|--|---|--|--|
| Reason for use:   | 9499 949 HAND HEITER SEUTEN HET EINSCHAUS HEITE HEY HEY HEY HEITEN HER PROTEST AN HAN VON HEIT STATT THE HER HE HE HE HE FERT HE   | ферен нез мен брене и деле свето в постоя в пос<br>В постоя в п |  |  |
| Preventative/Prophylactic<br>As-needed  | Total quantity of formulated product per treatment (specify units):  | Total quantity of formulated properties (specify units):  | roduct used In past year   |  |
| Date(s) of treatment:   | manuskaate, alii kaus karjalaska keli keleki ilegya kepikeneri sakenpakei PP depikelese yang per   | Мак (Митривовий Музьерруковую волочения Этийн Тэх ходинуйна Тункого выпосня в постройна в постройна в постройн  | Total number of treatments In past year:                           |  |
| Maximum daily volume of treated water:  | Treatment concentration (specify units):   | Duration and frequency of treat   | tment(s):  |  |
| Method of application:  | Static Bath<br>Flow-through  | Medicated Feed Other (describe):  |  |  |
| Location in facility chemical<br>was used<br>(check all that apply):  | Raceways<br>Incubation building  | Ponds<br>Off-line settling basin  | Other (describe):  |  |
| Where did water treated with this chemical go? (check all that apply):  | Discharged w/o treatment<br>Settilng basin   | Septic System<br>Publicly owned treatment<br>works  | Other (describe):  |  |
| Provide any additional informat   | ion about how this chemical was t  | used and/or special pollution pre   | evention practices during use:                                     |  |
|   |  |   |  |  |
|   | the same of the same and the same of the s |   |  |  |
| Brand Name:   |  | Generic Name:   | • .  |  |
| Brand Name: Reason for use:   |  | · · · · · · · · · · · · · · · · · · ·   |  |  |
|   | Total quantity of formulated product per treatment:  | · · · · · · · · · · · · · · · · · · ·   |  |  |
| Reason for use: Preventative/Prophylactic   |  | Generic Name:  Total quantity of formulated p   |  |  |
| Reason for use:  Preventative/Prophylactic As-needed  |  | Generic Name:  Total quantity of formulated p   | roduct used in past year  Total number of treatments in past year; |  |
| Reason for use:  Preventative/Prophylactic As-needed  Date(s) of treatment:  Maximum dally volume of  | product per treatment:  Treatment concentration  | Generic Name:  Total quantity of formulated p (specify units):  | roduct used in past year  Total number of treatments in past year; |  |
| Reason for use:  Preventative/Prophylactic As-needed  Date(s) of treatment:  Maximum daily volume of treated water:   | Treatment concentration (specify units):   | Generic Name:  Total quantity of formulated p (specify units):  Duration and frequency of trea  | roduct used in past year  Total number of treatments in past year; |  |
| Reason for use:  Preventative/Prophylactic As-needed  Date(s) of treatment:  Maximum dally volume of treated water:  Method of application:  Location in facility chemical was used | Treatment concentration (specify units):  Static Bath Flow-through Raceways  | Generic Name:  Total quantity of formulated p (specify units):  Duration and frequency of trea  Medicated Feed Other (describe): Ponds  | Total number of treatments in past year: tment(s):                 |  |

## Aquaculture Drugs and Chemicals (cont'd) Additional Reporting Requirements for Water-Borne Treatments

- If a water-borne treatment was used during the calendar year, Permittees must include detailed records/calculations as an attachment to this Annual Report in order to demonstrate how the maximum effluent concentrations of solution and active ingredient were calculated for each chemical.
- EPA recognizes that water-borne treatments may vary in the volume of the vessels treated, concentration, quantity of product, etc. Permittees must provide the information listed in the following tables for a reasonable worst case (i.e., maximum effluent concentration) scenario, not for each individual treatment.

Static Bath Treatments

- Permittees must submit this information and calculate the maximum effluent concentration for each water-borne chemical used during the past calendar year.
- See also Appendix D for the Chemical Log Sheet.

| Tank Volume .  | Liters                                      |
|--|---|
| Desired Static Bath Treatment Concentration  | µg/L  |
| Volume of Product Needed   | Liters Product                              |
| Maximum Effluent Concentration of: 1) Solution and 2) Active Ingredient                  | Solution: Active Ingredient: Specify Units  |
| Minimum Volume of Total (treated + untreated) Water Discharged from the Facility per day | Specify Units                               |
| Maximum % of Facility Discharge Treated  | % of Total Discharge                        |
| Flow-  | Through Treatments                          |
| Tank Volume  | Liters                                      |
| Calculated Flow Rate   | Liters/Minute                               |
| Duration of Treatment  | Minutes                                     |
| Desired Flow-Through Treatment<br>Concentration of Product                               | µg/L  |
| Amount of Product to Add Initially   | Liters Product                              |
| Amount of Product to Add During Treatment  | mL/Minute                                   |
| Total Volume of Product Needed   | Liters Product                              |
| Maximum Effluent Concentration of: 1) Solution and 2) Active Ingredient                  | Solution:  Active Ingredient: Specify Units |
| Minimum Volume of Total (treated + untreated) Water Discharged from the Facility per day | Specify Units                               |
| Maximum % of Facility Discharge Treated  | % of Total Discharge                        |

### Changes to the Facility or Operations

| Describe any ch | nanges to the fa | cility or operations si | nce the last ann | ual report. |                 |          |
|-----------------|------------------|-------------------------|------------------|-------------|-----------------|----------|
| lodine used     | as a surfac      | e and tool disinf       | ectant only.     | lodine was  | not used on fis | sh or in |
| rearing water   |                  |                         |                  |             |                 |          |
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#### Signature and Certification

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly evaluate and gather the information submitted. Based on my inquiry of the person or persons, who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

| Keith Underwood                | Natural Resources Manager |
|--------------------------------|---------------------------|
| Printed name of person signing | Title                     |
| Bal Indanal                    | 01/17/2018                |
| Applicant Signature            | Date Signed               |

#### **Submittal Information**

Send the complete, signed information, along with any attachments, to the following address:

U.S. EPA Region 10, OWW-191

Washington Hatchery Annual Report

1200 Sixth Avenue, Suite 900

Seattle, WA 98101-3140